



PANACHE



Techshetra



Faculty Coordinator
Miss. Navdha
Talwar
7073722775



Head coordinator
Neha Goenka
8209331707
Coordinator
Shubhani Mittal
6376056326

PARLIAMENT OF INDIA
Parliamentary Debate Competition 2k20

Date: 19-21 Feb
(9am onwards)

Registration Fee- 500 per person

Your voice deserve to be heard



7691061504@paytm



(Knowledge Partner)



(Knowledge Partner)

Venue- Vivekananda Global University, Sector-36, NRI road, Jagatpura-Jaipur

@xiipanache

@panache_12

@panache12.2020

@vgu.ac.in/panache-XII



VIVEKANANDA GLOBAL UNIVERSITY, JAIPUR

(Established by Act 11/2012 of Rajasthan Govt. Covered u/s 2(f) of UGC Act,1956)

ABOUT VGU:

Vivekananda Global University is one of the leading Private University of Jaipur, Rajasthan. Students at VGU are provided with ample amount of opportunities to develop on both the fronts, personal as well as professional. The University firmly believes in the words of the great philosopher and educator Swami Vivekananda whose philosophy strives us to become better with the time. In recent years VGU has received numerous of recognition and titles in category of education, research & building sustainability. Being just 12 years young VGU has set up thousands of benchmarks and has become the fastest growing University of India.

At the most basic level, parliamentary is a form of debate in which one team will debate from another team. Debate can be in support of a motion or to oppose it. It is usually unprepared, the topic is usually unknown of the round or the arguments you will be making in advance.

ABOUT LEX ASSISTO:

Lex Assisto is an independent and interactive platform where we simplify the legal process and assist people in the finest and most effective manner. Our vision is to make legal experience unique by rendering services of high quality, cost- effective and on demand for every need.

We the people of Lex Assisto are actively involved in spreading legal awareness, legal education and legal information all across the globe which will be used as a tool for advancement of public good and legal assistance.

We are a technology driven platform aiming to promote a rule of law and social justice across the nation by providing free legal aid and legal assistance to the underprivileged and needy people.

❖ **IMPORTANT DATES**

<i>Events</i>	<i>Dates</i>
<i>Last Date of Registration</i>	<i>16th February, 2020</i>
<i>Competition Date</i>	<i>19th - 21st February, 2020</i>

❖ **RULES OF THE COMPETITION**

✚ **Language**

The language of the competition shall be in English only.

✚ **Eligibility Criteria**

The competition shall be open for all the students affiliated to any recognized university.

✚ **Structure of the Competition**

The competition shall compromise of four stages:

❖ **STAGE 1- PRELIMINARY ROUNDS**

This shall be open to all the teams who will register for the competition. There shall 3 preliminary rounds and the team with the most number of wins and highest total speaker scores shall proceed to stage 2.

❖ **STAGE 2- PRE-SEMI FINALS**

Top 8 teams of the preliminary round shall be eligible to participate in the round. This will be a knock out round and the winner of each room will proceed to stage 3 of the competition.

❖ **STAGE 3- SEMI FINALS**

The winners of each room of the quarter finals shall be eligible to participate the semi final round. It will also be a knock out round and the winner from both the room will qualify for the final stage of the competition.

❖ **STAGE 4- FINALS**

The winners of both the rooms of semi-finals round shall be eligible to participate in the finals. The team procuring the highest marks will be declared as the winner of the competition.

❖ **TEAM COMPOSITION**

- Each team shall consist of maximum of 3 members. This number cannot be modified under any circumstances.
- There can be a maximum of 2 adjudicators and minimum 1 accompanying the team. The adjudicator shall be 'A' level adjudicator.
- Independent adjudicators are also eligible to participate in the competition.

****Note: Each team must contain at least 1 'A' level adjudicator.***

❖ **REGISTRATION FEES**

Registration fees @ Rs 1500 for team / Rs 500 per adjudicator will be charged for participation. The registration forms must be submitted with complete details of team along with a registration fees as mentioned above.

Payment will be accepted by way following ways-

- **Neha Goenka-** 8209331707
- **UPI ID-** 7691061504@paytm

❖ **REGISTRATION PROCEDURE:**

✚ **For Team Registration: Click on The Link Below**

(<https://docs.google.com/forms/d/e/1FAIpQLSeWV4zDqgjUVY2xho2suHWkC1MiXpMXAXuKhE5fNqoYDVJzDQ/viewform>)

✚ **For Individual Adjudicator Registration: Click on the Link Below**

(https://docs.google.com/forms/d/e/1FAIpQLSdEfT_6dzQ61MqgoQ3Iyb1fc3daMoRoO7yApc72dNh28oYJQ/viewform)

****Students will not be permitted without their college ID cards.***

❖ **TEAM CAP:**

- ✚ There is no upper team cap for the numbers of teams participating from universities.
- ✚ Extra coaches/ people accompanying the team shall not be entertained.

Once registrations are done, **no changes in names will be possible** and the amount paid will be non – refundable. However, in exceptional circumstances, if a change is inevitable it might be made at the discretion of the organizing committee.

❖ **RULES & REGULATIONS:**

✚ **Preparation:**

- Match-ups and venues will be announced before motions are revealed.
- Once the motions are released, teams must immediately rank their motions, select the motion in the presence of the adjudicators of that round.
- The debate should commence 20 minutes after the motion is announced.
- The government have the right to prepare in chambers (venue).
- Teams should arrive at their debate within 5 minutes of the scheduled starting time of debate.
- Members are not permitted to use printed or written material during preparation and in the debate. Printed material includes books, journals, newspaper and other similar materials. The electronic equipment is prohibited during preparation and in the debate.
- Teams must prepare on their own. Once motions have been released there must be no contact between debaters in a particular team. Such contact and assistance is deemed as “cheating” and will be punished strictly.
- Teams failing to arrive in time for the debate will forfeit that particular round.

✚ **Timing of the Speech:**

- It is the duty of the time keeper, or of a panellist or chair (in absence of a time keeper). The speeches in each round.

- The timing of each speech starts at the moment that the member begins speaking.

✚ Timing of Substantive Speech:

- **Preliminary Rounds:** 6+1 minutes
- **Quarter Finals:** 6+1 minutes
- **Semi- Finals:** 7+1 minutes
- **Finals:** 8+1 minutes
- **Reply Speech:** 3+1 minutes in all rounds, and 4+1 minutes in the finals.
- **Adjudicator Decision:** 15minutes
- **Adjudicator Speaking Time:** 7 minutes each

❖ TIME SIGNALS WILL BE GIVEN IN THE FOLLOWING MANNER:

✚ Preliminary Rounds

- End of first minute- single knock
- End of sixth minute- single knock
- End of seventh minute- double knock

✚ Quarter Finals:

- End of first minute- single knock
- End of sixth minute- single knock
- End of seventh minute- double knock

✚ Semi-Finals:

- End of first minute- single knock
- End of seventh minute- single knock
- End of eight minute- double knock

Finals:

- End of first minute-single knock
- End of eight minute- single knock
- End of ninth minute-double knock

Reply Speeches:

- End of third minute- single knock
- End of fourth minute- double knock

Reply Speeches in the Grand Final:

- End of fourth minute- single knock
- End of fifth minute- double knock

Once the double knock has sounded, speakers have 20 second “grace period” during which they should conclude their speech. After this grace period has elapsed, there will be a continuous knocking and adjudicators must disregard the rest of that particular speech. Speakers continuing after the “grace period” can also be penalized by the adjudicators in the method category.

❖ **THE DEBATE : TEAM ROLES**

Proposition

- Support the motion and give a definition
- Realize the problem and propose a solution
- Provide model or mechanism
- Engage with opposite side

Opposition

- Go against the motion
- Realize the problem, but go against PROP’S proposal
- Provide counter model or alternative

- Stick with status quo
- Engage with Pro. Side

✚ Point of Information

- STRICTLY no longer than 20 seconds.
- POIs are
 - I Points of Clarification
 - II Points of Contention
- Stand up
- No hackling
- Chair controls the room

❖ JUDGING : ELEMENTS OF DEBATE

Matter	Manner	Method
Facts	Persuasiveness	Content
Logical Reasoning	Clarity	Role Fulfilment
Analysis	Body Language	Discipline
Case Studies	Eye Contact	Timing

❖ JUDGING: NEW MATTER & LATE DEVELOPMENT OF MATTER

✚ Constructive Speeche

- *PM,DPM,LO,DLO*

✚ Substantive Speeche

- *Whip Speakers*

✚ Reply Speeche

- *(NO POIs ALLOWED)*
- *No new ideas*

❖ JUDGING : MARKING GUIDE & MARGIN

✚ *What is the Marking Range?*

68-70	Poor
71-73	Below Average
74	Average or Expected Standard
75-77	Above Average
78-80	Excellent

✚ *Margin*

0.5-3.5	A very close debate with only minor differences separating the teams
4-7	A relatively clear debate with one team having an obvious advantage
7.5- 16	Thrashing. A very clear win with the losing team failing on one or more fundamental aspects of its argument or presentation.

❖ PRIZES AND CERTIFICATES

✚ **Winning Team:** Cash Prize Rs. 8000, along with Trophy and Certificate

✚ **Runner-Up Team:** Cash Prize Rs. 6000, along with Trophy and Certificate

✚ **Best Adjudicator:** Cash Prize Rs.3000, along with Trophy and Certificate

✚ **Best Speaker:** Cash prize Rs. 3000, along with Trophy and Certificate

❖ POINTS FOR CONCERN:

- All the participating team members shall be issued certificate of participation.
- Certificate of participation will be provided to the adjudicators.
- At any point of conflict the decision of the administration will be final and binding.

- Any or all of the above rules, regulations and guidelines are subject to change at the discretion of the organizers.
- Breakfast and lunch will be provided to the participants.

❖ **QUERIES AND CLARIFICATION:**

In case of any questions regarding the completion feel free to contact the following-

✚ **CONTACT NO:**

- **Faculty Coordinator-**

Ms. Navdha Talwar -7073722775

- **Student Coordinator-**

1. **Head Coordinator-** Ms. Neha Goenka- 8209331707
2. **Coordinator-** Ms. Shubhani Mittal-6376056326